

INDIANA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF SOIL CONSERVATION

***LAKE AND RIVER ENHANCEMENT PROGRAM***  
**Application for Grant Funds**

**Activities Related to**  
**AQUATIC PLANT SURVEYS AND MANAGEMENT PLANS FOR LAKES**

**I. Applicant Information**

A. Project sponsor (applicant):

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip Code \_\_\_\_\_

B. Contact person for the sponsor organization:

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip Code \_\_\_\_\_  
Telephone (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_  
FAX \_\_\_\_\_ E-Mail \_\_\_\_\_

C. Briefly describe the past and present activities of the sponsor organization.

D. Describe the legal status of the sponsor organization, i.e., indicate what the sponsor has done to acquire official standing. State when the organization was established. List current officers'/officials' names.

E. If the sponsor organization is a "property owners" or "lake" association, what percentage of the affected lake's residents are members of the group?

F. Are there other organizations also representing residents of the affected lake? What relationship do those organizations have with the sponsor/applicant on matters related to this application?

- G. Briefly describe the financial resources available to the sponsor organization (e.g., dues, contributions, fund drives, taxes, etc.).

## **II. Lake/Watershed Information**

- A. Lake(s) name(s) \_\_\_\_\_
- B. County(ies) \_\_\_\_\_
- C. Lake size (acres) \_\_\_\_\_
- D. Watershed (drainage basin) size (acres), if known \_\_\_\_\_
- E. Describe how the general public can gain access to the lake(s) (i.e., the number and types of access sites, their location, ownership, and any fees charged).

## **III. Project Information**

- A. For what specific purpose is funding being sought? Aquatic plant survey? Aquatic plant management plan? Other (Explain)?
- B. Describe the need for the project.
- C. Describe any studies or restoration measures that have been completed for the lake/watershed.
- D. Describe here or on an attached sheet the activities for which funding is requested. (Include drawings or other support materials, as applicable.)
- E. What is the total estimated cost of the project? \_\_\_\_\_  
Anticipated cost-share to be contributed by sponsor (\$ or %). \_\_\_\_\_  
What was the basis for the estimate (e.g., diagnostic or feasibility study, preliminary estimate by consultant, formal bidding, etc.)? \_\_\_\_\_

F. If a LARE grant were awarded for the activity, when would the effort realistically be expected to begin?

G. Indicate how the sponsor will oversee the contractor's work and participate in the effort.

This application for Lake and River Enhancement program assistance is hereby submitted as authorized by the sponsoring organization.

Sponsor organization \_\_\_\_\_  
Printed name of representative \_\_\_\_\_  
Signature of representative \_\_\_\_\_ Date \_\_\_\_\_

**Submit completed application to:**

Chief, Land & Water Conservation  
Indiana Department of Natural Resources  
Division of Soil Conservation Room W265  
402 W. Washington Street  
Indianapolis, IN 46204-2739  
Telephone 317/233-3870

**APPLICATION DEADLINE IS DECEMBER 31, 2004**  
**Grant award decisions will be made in March 2005**

2/6/04jkr